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## Misconceptions regarding Islam in the contemporary world

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### Abstract

Islam is one of the most sacred religions in the world. The basics of Islam are lying in the peace and prosperity of mankind. The whole Islamic world including major Islamic countries believes in this philosophy. Saudi Arabia, Turkey, UAE, and Malaysia are the pioneers of peace in the world, and they are helping other nations with financial benefits, aid and other means of subsidy. But there are many radicalized Zehadi groups active in South East Asia, the Middle East and even in western countries. The basic objectives of these groups are to create instability in the world by spreading terrorism. They have accepted terrorism as a means of income and spread terror business in the whole universe. Unfortunately, Some major countries such as Pakistan, Syria, and Afghanistan are also unofficially engaged in funding terrorist groups for generating violence in other countries. They are making the picture of Islam shabby to the other religion. The entire nations started mixing Islam with terrorism and Muslims as terrorists. This way, a misconception about Islam in being spread over the earth. This research papers discusses the different good effects and preaching of Islam and eradicates the negative views on Islam.

**Keywords:** Islam, tolerance in Islam, Zehad, Kuran

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### Introduction

Islam is an Arabic term. Its literal meaning is to obey, to surrender. It is derived from the root salm, silm or silmun. One of which means peace, harmony, surrender and security. Since peace and security is achieved through surrender, it is called Islam. One of the world's most obscure religions is Islam. Islam's fundamental principles are based on the well-being of humanity. This philosophy is shared by the whole Islamic world, including the main Islamic nations. The leaders of international peace include Saudi Arabia, Turkey, the United Arab Emirates, and Malaysia, and they support other countries with aid, subsidies, and financial benefits. However numerous radicalised Zehadi organizations are active in the Middle East, South East Asia, and even western nations. These organizations' main goals are to spread terrorism and sow discord throughout the world. They have adopted terrorism as a source of wealth and propagated the terror industry throughout the universe. Regrettably, some large nations, including Pakistan are involved in it. The research paper shows the greatness of Islam and throw lights on the controversial facts which are not carried out by Islamic concept and irradiates the misconception about Islamic belief.

Most historians agree that Islam began in Mecca and Medina in the early 7th century AD. Islam for Muslims is a return to the original faith of prophets like Jesus, Solomon, David, Moses, Abraham, Noah and Adam. Muslims believe that the practice of Islam started from the time of the first human Adam. The first and most important aspect of Iman is Tawheed. The literal meaning of the word Tawheed is monotheism or recognition of oneness. Prophet Muhammad said, the pillars of Islam are five. Namely- There is no true god but Allah, and bearing witness to the word of Muhammad, the Messenger of Allah, performing Salat, paying Zakat, performing Hajj and observing the fast of Ramadan (fasting). The oneness of God and humankind is one of the two major tenets of Islamic culture. Islam upholds Universal Humanism and forbids any form of racial, linguistic, or ethnic prejudice. Islam stands out from other modern civilizations because to a few distinctive characteristics. Islam's rapid expansion can be attributed to a variety of factors. Mecca has a wide network of international commerce channels. Their military's extensive territorial conquests was another crucial aspect. The third factor was the Muslims' impartial treatment of the captured population. Islam is really the youngest of the four great faiths in the world with over 300 million adherents, in contrast to Zahid Abbas' assertion that "Religions are never incorrect, only believers." As stated by Islam was founded by Prophet Muhammad in Mecca in 622CE (Common Era) or about 1,382 years ago. Christianity was founded by Jesus Christ about 1,971 (33CE) years ago. As for Buddhism, it was founded about 2500 years ago by prince Siddhartha Gautama in approximately 566BCE (before the common era). In fact, Hinduism is the oldest of the four major religions. With an estimated 1.2 billion adherents (or roughly 20 percent of the world's population), Islam is the second most popular religion in the world. Christians make up around 33% of the world's population now, making Christianity the largest religion. The fastest-growing religion now, though, is Islam. Islam will surpass Christianity as the most popular

religion in the world by 2025 or early. Conversion (mostly in non-Muslim nations) and population increase in Muslim nations are to blame for this. Zahid might thus find solace in the knowledge that he might decide to alter his stance on a person's freedom to practise whichever religion they so desire. What about Jewish religion, you ask? As Moses departed from Egypt for the Promised Land in roughly 1312 BCE, it was founded. Although it is commonly acknowledged by religious historians that both Islam and Judaism share the same origins in Abraham, it is incorrect to claim that Islam was formed by Adam and was revived with Abraham. The same root then travels in various directions through Abraham, Isaac, and Ishmael's children. Yet keep in mind, it wasn't until after God revealed himself to Moses on Mount Sinai and the Torah's regulations (including the Ten Commandments) were established that Judaism was practised as a religion. The same holds true for Islam and the Holy Quran. It was created during the lifetime of the Prophet Muhammad. Adam was the first human being created by God, therefore no other faith could claim that he was not.

Muslims hold that Muhammad received the revelations for the Koran, Islam's sacred book, over the course of 23 years, commencing with the first revelation on Mount Hera. These holy utterances were collected in a manuscript by the Prophet's successors after his passing. There is no deity but Allah, and Muhammad is His Messenger, according to the Muslim creed known as the Shahada. This sets Muslims apart from followers of other faiths. Maybe Shahada, the Arabic name for the flags of ISIS, al-Shabaab, and Boko Haram, is more recognised in the West. To become a Muslim, one must recite the Shahada three times in front of witnesses, therefore it is not just the domain of militant organizations. Islam's daily routine prayer, or salah, is how all Muslims submit to Allah's will. Prayers are offered to Mecca five times each day. The day of congregational prayer (Juma'a) on Friday has been designated, and terrorist organisations like the Islamic State frequently take advantage of this fact by planning large-scale gatherings of Muslims for communal prayer. Shia mosques were bombed in Kuwait, Yemen, Saudi Arabia, and Iraq in 2015 and 2016. Mosques have also been targeted by Boko Haram in northern Nigeria. For suicide bombers, places of worship where there are many people praying provide simple symbolic targets where the most destruction and casualties can occur. The required contribution of a part of a Muslim's excess money is referred to as zakat. Islamic charities have recently supplied aid in Gaza, Syria, Yemen, and Iraq and encourage donors to use their services to ease suffering and assist refugees, those affected by natural disasters, the urban poor, and those in conflict zones. While the majority of charities operate legally, some have been outlawed after claims that they funded terrorist acts with their funds. Sawm - Muslims are expected to fast throughout the month of Ramadan - the ninth month of the Islamic calendar. During daylight hours (which depending on the time of year when Ramadan falls), they abstain from eating and drink, sexual activity and smoking, breaking the fast with a meal after sunset. Children are not forced to participate, nor are the old, ill, pregnant, or nursing women excluded. Every Muslim has a duty to complete the Hajj, or the pilgrimage to Mecca, at least once in their lifetime. Before leaving, all pilgrims should be in good physical and mental condition. They followed Muhammad's example while in Mecca by performing a number of both solo and group tasks on various days of their stay. Over two million Muslims from throughout the world conducted the Hajj in 2015. Thousands of Muslims from several other nations joined the 25,000 pilgrims who had journeyed from the UK, and they all participated in the identical ceremonies although having many distinctions. Understanding the five pillars and their relevance for Muslims is crucial for eradicating misconceptions about Muslim beliefs as well as for fostering a positive work environment and strong working relationships. For example, Muslim colleagues may request a place to break and pray during the annual holiday during Ramadan or Hajj. These are important issues for all Muslims, and are not markers of fundamentalism. An improved comprehension of this can aid in eradicating negative stereotypes of Muslims. The Prophet (PBUH) stated that Islam has a certain life period on earth; this hadith claims that Allah has given Islam 1500 years in contrast. This statement is supported by the Sahih of Imam Bukhari, Sunnaan of Imam Abu Dawud, Jami of Imam Tirmidhi, and more than 15 additional hadiths. This references these hadiths and explains the particular years for when the event will occur in accordance with Prophet Muhammad. We are currently in 1438 Hijri of the Islamic calendar (PBUH). Since the Prophet (PBUH) spoke to us about the events from his time successively over the course of a year or more, we can put the Ahadith of all the events on a timeline. Before the time when Allah would take the lives of every Muslim and wipe the Qur'an from the face of the earth, Muslims await two "ends" of life: time itself and the end of Islam on earth. This book will show that both types of hadith say the same thing about how much time is left for Islam. It will not only present hadiths that discuss the lifespan of Islam, but also hadiths where the Prophet (PBUH) provides a timeline for the events of the year, such as Imam Mahdi (RA) ruling for 9 years or Jesus (PBUH) ruling for 9 years.

### **Tolerance in Islam**

The Qur'an clearly contains five divine guidelines for Muslims to foster tolerance and understanding between different religions. Regardless of one's religion, colour, ethnicity, gender, or socioeconomic standing, everyone has a right to respect due to their God-given human dignity (see Qur'an, 17:70). As Almighty God, the Creator of everything, created each and every person, individuals need to treat one another with complete respect, honour, and loving-kindness. According to Islamic teachings, God created humans who follow diverse faiths or no religion at all, yet no religion is a faith or a belief system (Qur'an 10:99). Yet when some people decide not to believe, the All-Powerful God is not happy. (See Quran, 39:7). Religion-related freedom is explicitly stated as a divinely granted right in the Quran. (See Qur'an 2:256). God, the All-Powerful, their Creator, is in charge of all humanity's ultimate judgement.

Allah Almighty says in Surah Nisa verses 29 and 30, O believers! Do not consume each other's wealth unjustly; Trade is lawful only by mutual consent and do not kill yourselves; Surely Allah is Forgiving to you. And whoever transgresses or does this out of oppression, surely I will cast him into Hell, and that is easy for Allah. All sins will be forgiven if the poets avoid sin. Allah Almighty says in verse 31, If you refrain from the major sins that you have been forbidden, then I will forgive your wrongdoings and admit you to honorable places. In verse 34 of Surah E, Allah Ta'ala says, Men are the guardians and providers of women, because Allah has bestowed upon them qualities one over the other, and because they spend on them from their wealth; So those women who are virtuous obey, preserve the hidden things reserved by Allah; Allah says in verse 36 of Surah Nisa, And worship Allah and do not associate anything with Him; And do good to parents and kindred, the fatherless, the poor, the unrelated neighbours, the side companions and wayfarers and also your slaves; Surely Allah does not love the arrogant. Allah Ta'ala says in verse 78, "Wherever you are, death will overtake you, even if you stay in strong fortresses." Allah says in verses 110, 111, 112 of the same sura, And whoever does wrong or tortures his life, then seeks forgiveness from Allah, he will find Allah Forgiving, Merciful. And whosoever commits a sin, verily it is upon his own soul that its repercussion reaches, and Allah is All-Knowing, All-Knowing. And whoever acquires guilt or sin, then imputes it to the innocent, then he himself bears that guilt and open sin. In verse 135 of Surah Nisa, Allah says, O believers! Be ye witnesses unto Allah, establishers of justice, and though it be against yourselves or against your parents and relatives, though he be rich or poor, then Allah is sufficient for them; So do not follow your own instincts in righteousness, and if you twist your words or go astray, surely Allah is fully aware of all your deeds. Almighty Allah declares in verse 136 of Surah Nisa, O believers! Believe in Allah and in His Messenger and in this Book which He has sent down to His Messenger and in that which was sent down before, and whoever disbelieves in Allah and His angels and His Books and His Messengers and the Hereafter, verily He is far astray.

### **Islam Called as Religion of Unity and Solidarity**

Islam is the religion of peace. The role of Islam in beautifying life is unique. Perfect philosophy and philosophy for people. Allah has sent this way of life to the earth to promote it and conquer it and keep it conquering. And in order to do this, Almighty Allah has made the organization and unity of the Muslim community inevitable. Apart from this, there is no alternative to unity to protect the existence and identity of any nation. Only through unity, solidarity, sacrifice and struggle can a nation become victorious, gain respect, success and progress. Any enemy is bound to follow such a nation. It is not easy to attack such a nation. There is not even anyone to block their progress. Islam has given great importance to mankind to be organized and united. There are numerous instructions to prevent any kind of disorder and separation among Muslims.

After speaking about fearing Allah in the verse, you simultaneously hold Allah's rope in a strong form. By this order, he made it clear that liberation is also in these two basic principles and unity can be established and exists on the basis of this basic principle. Then it is prohibited to divide into factions by saying 'Do not separate from each other'. That is, if you deviate from the two basic principles mentioned above, then you will be separated from each other and divided into different groups. Allah says in another verse of the Holy Qur'an, He has ordained for you that religion; That which was commanded by Noah and that which We revealed to you and that which We commanded by Abraham, Moses and Jesus. saying, Establish the religion and do not cause differences therein. What you call upon the polytheists seems difficult to them. Allah attracts whomsoever He wills to religion and guides to religion whoever turns to Him. Hassan, R. (2009) <sup>[1]</sup>. The last thing Allah said in that verse after ordering the establishment of religion, is that you do not create differences between religion or religion. Nor does it become mutually exclusive. Many hadiths have been narrated to warn against such actions by learning from the actions of previous ummahs. Abdullah Ibn Masood (RA) said Akhter, N. (2021) <sup>[3]</sup>, One day the Prophet (PBUH) drew a straight line in front of us. Then he drew some more lines on the right and left and said, these lines on the right and left are the paths discovered by Satan. Each of these has a devil assigned to it. He advises people to follow those paths. Then he pointed to the middle straight line and said, 'And this is my straight path, so follow it.' [Musnad Ahmad: 1/435] Alshwiki, A. (2018) <sup>[4]</sup>. In this example, the straight path means the path of the same religion of the prophets and messengers. It is Haram and Satan's work to branch out and create divisions in it. A strict prohibition has been described in the hadith about this. The Prophet (peace be upon him) said, "Whoever moves away from the community of Muslims, i.e., from all the ummah collectively, has removed the shackles of Islam from his shoulders." [Abu Dawud: 4760]. The Prophet (peace be upon him) also said, 'Satan is like a tiger to people. The tiger chases the goat. Then the goat that is behind the herd or separated to this side falls on it. So you should stay with the party - not separate. [Musnad Ahmad: 5/232] Hamori, A. (1999) <sup>[5]</sup>. It must be remembered that all Muslims are one Ummah; If any of them separated into a separate group, he caused disunity among the Ummah. This is reprehensible in Sharia. Another Hadith is particularly noteworthy in this context, which is narrated by Tantray, M. A., & Khan, T. R. (2021) <sup>[6]</sup>. the Prophet said, I command you five things, the Lord himself commanded me them. The subjects are - gathering, listening to the command of the Amir, obeying the command, migration and Jihad in the way of Allah. A person who abandons oneness and strays even to an extreme distance has untied the rope of Islam from his neck. The Companions asked, O Messenger of Allah (PBUH) despite the regular prayer and fasting, the Prophet (PBUH) replied, despite the regular prayer, fasting and claiming to be a Muslim. Sunan Tirmidhi, Khamidiyah, N. (2016) <sup>[7]</sup>, the Prophet (PBUH) said, You will see the believers as one body from the point of view of mutual love, kindness, grace, mercy. If one part of the body gets injured, other parts also feel it. (Bukhari and Muslim) Bassam, A. (2019) <sup>[8]</sup>.

Some things are clear from the above verses and hadiths that Muslims must be united. You can never live a free life out of unity. Getting out of unity means getting out of the principles of Islam (Meftah., Zyoud, H., Suliaman, I., Abdullah, M., Shah, F. A., Yusoff, M. Y. Z. M., M. R. M. (2012) <sup>[9]</sup>. The unity and association of Muslims is a special blessing of Allah. Amir or leader must be obeyed. It is not possible to be established on the right path without unity. Sectarianism, chaos and isolation are inauspicious for Muslims. The basis of unity will be Quran and Hadith. Finally, nothing can be done without unity. Unity is essential. Just as disunity can destroy a nation, so can unity achieve the desired goal. Therefore, it is better for us to form a collective life Badhwar, N. K. (1996) <sup>[10]</sup>.

### **Islam has given freedom to practice religion**

Religion teaches peace and harmony. No religion teaches anarchy and chaos. In particular, Islam is a religion of peace that strictly forbids attacking even non-Muslims' places of worship. Not only that, but Allah has forbidden non-Muslims to insult those whom they worship. In the Holy Qur'an, Allah Almighty says, "Do not insult those whom they call as gods besides Allah. Or they will insult Allah without knowing it out of enmity" (Surah An Am, verse 108). This verse not only instructs to show respect to the sensitivities of idol worshipers but also urges to establish friendship and amity among all castes and all communities. Islam is a religion of peace, whose every teaching is peace and peace only. There is no education in Islam to attack, abuse, burn houses because of religious differences. The Prophet (PBUH) said in the hadith about the characteristics that a Muslim should have: "He from whose tongue and hands other Muslims are safe, he is a true Muslim" (Bokhari). It cannot be that someone else is hurt by a true Muslim. The greatness and excellence of Islam is that Islam gives religious freedom to every human being. This freedom includes not only the freedom to practice one's religion but also the freedom not to practice or to renounce one's religion. If we look at the history of the religious world, we can see that this chaos, terrorist activities and anarchy are not from the pious and not from the followers of the true religion that came from Allah. Rather, these anarchies and terrors have always been directed by those who deny the true and beautiful light and worship the darkness. Starting from Hazrat Adam (A.S.) to the greatest Prophet Hazrat Muhammad (S.A.W.), we will observe the same pattern of history repeating itself. Everyone should remember the holy biography of the Holy Prophet (PBUH). He fought all his life for preaching and propagating the truth but never imposed force on anyone in the matter of religion. Rather, all the self-defensive wars waged by him were to ensure the religious freedom of all. Two verses of Surah Hajj give clear instructions in this regard. Allah Ta'ala says, 'Those against whom war is imposed are permitted (to fight) because they are oppressed. And surely Allah is all-powerful in helping them. Those who have been expelled from their homes unjustly only because they say, 'Allah is our Lord! If one group of people had not been resisted by another group of people on behalf of Allah, then the monasteries of the saints and monks, the churches, the places of worship of the Jews (would have been destroyed) where the name of Allah is mostly remembered. And Allah surely helps him who helps Him. Surely Allah is Mighty and Mighty' (Surah Al Hajj, Verses 39 and 40). In the two mentioned verses revealed in Madinah, it is clearly stated that after the followers of the Holy Prophet (PBUH) had been tortured and oppressed for a long time in Makkah, when the infidels again imposed war on Makkah to wipe them out, it was permissible to fight in self-defence. Secondly, it has been said that this war will not be waged only to protect the religious freedom and rights of Muslims. Rather, Allah has taken this measure to protect the monasteries, churches, temples and mosques as well as the places of worship of all religions. What could be a clearer declaration of the establishment of freedom of all religion and conscience? So where there is terrorism or militancy, there is no Islam. Islam is a religion of peace.

Islam is a religion of welfare. In order to establish peace in the whole world, the religion called Islam, Allah Ta'ala sent the world prophet and the greatest prophet, peace be upon him, to this world with the message of peace. In this world violence and anarchy in the name of religion is not supported by any religion except Islam. By creating anarchy in the society, no one can enjoy the taste of heavenly air under the cool shade of religion, nor can peace be established. Anarchy can only bring chaos, not peace. Irrespective of the religion I follow, if I practice my religion properly, I can never carry out terrorist activities. Therefore, for the establishment of global peace, the implementation of the peaceful teachings of Chai Dharma. The World Ruler always calls people to the path of peace. A bearer and bearer of real peace can never cause unrest in society and country.

### **Brief of Discussion**

Islam, which refers to surrender to God, literally translates to "submission" in Arabic. One who submits to God is referred to be a Muslim, or as one who practices Islam. The religion of truth is Islam. It represents the moral code that Allah, the universe's Creator and Lord, has made known for the benefit of humankind.

According to Islam, Two things are necessary for the proper development of human life: (a) the ability to sustain life and meet the material needs of both the individual and society; and (b) knowledge of the fundamentals of individual and social behaviour, which enables man to fulfill his own needs while upholding justice and tranquilly in society. Both of these have been fully supported by the universe's creator. He has made all the resources of nature available to man in order to meet his material requirements. to fulfill his cultural, social, and spiritual needs

Man is the best creation. So everything will be better for people. Almighty Allah Rabbul Alamin wishes for us that we should abandon all kinds of social malpractices and vices and act only on the commands of Allah and the Messenger. Allah says: Then if they don't respond to your words, then you know, they are just following their

instincts. Who is more astray than the person who follows his instincts instead of Allah's guidance? Surely Allah does not guide the unjust people.' (Surah Qasas: verse 50) We are clearly warned in this verse. Let us not follow our own desires. Besides, those who follow anything other than following Allah and His Messenger will be deprived of Allah's guidance. And whoever does that, he will be among the wrongdoers. So this matter is very important. We cannot go beyond the Holy Qur'an and Sunnah and accept anything new or live according to it. Although there are and will always be people of different views and paths, our job is to present the teachings of true Islam to others. We can also try to bring those who are engaged in anti-Islamic activities under the flag of Islam through peaceful teachings of Islam. But in no way does religion teach them to treat them unfairly or excessively. Allah Almighty has created everyone free, Allah and His beloved Prophet (peace and blessings of Allah be upon him) did not teach anyone about religion. Allah Ta'ala created man freely and showed two paths, good and evil. Whoever seeks the good path will receive the reward of Allah and whoever follows the evil path will also receive the reward of his evil. If we keep ourselves away from all kinds of evil deeds, our abode will be Paradise. Doing something against the teachings of Allah and His Messenger or adding something new to the religion will be Bid'ah or superstition. Adding something new to the religion is anti-Islamic. Those who do such things cannot be true followers of Islam. There are several narrations of hadith in this context- Hazrat Ayesha Radiyallahu Anha narrates that Rasulallah Sallallahu Alaihi Wasallam said, "Whoever introduces a new practice in religious matters that has nothing to do with religion, then that practice or ritual is unacceptable and abandoned." (Bukhari)

Hazrat Jaber Radiyallahu Anhu narrates, Rasulallah Sallallahu Alaihi Wa Sallam was giving us advice, (then) Rasulallah Sallallahu Alaihi Wa Sallam's eyes were bloodshot, his voice was high, and his excitement increased. It looked like an army was waiting to attack us. He was showing us such fear, he said - that army is ready to attack at any moment in the morning and evening. He also said, "My arrival and that moment are so close that while saying this, he showed the finger of martyrdom and the other finger together." How these two fingers are joined together. He also said, "This time I am telling you that the best religious advice is the Book of Allah and the best path is the path of Muhammad, may God bless him and grant him peace." The worst is to introduce new customs in religion and those new customs lead (people) to the wrong path.' Hazrat Amr Bin Awuf Radiyallahu Anhu narrates, Rasulallah Sallallahu Alaihi Wasallam said, Whoever keeps alive one of my Sunnahs in such a way that people continue to practice them. In this case, the merit of the person who lives the Sunnah will continue to be added to the merit of each person who acts, and there will be no decrease in the amount of merit of any of the persons who act. On the other hand, whoever introduces an innovation and the people continue to do so, then on him will be the burden of the sins of all those who act on it. And there will be no reduction in the responsibility of those people for their own sins.' (Ibn Majah) From this discussion of hadith, it is clear that there is no teaching in Islam to introduce any new rules and regulations in religion. Yet we find that, despite claiming to be Muslims, we are following many wrong practices. Encouraging them by attending various social superstitious events. Rituals of various kinds not only take us away from religion but also deprive us of the pleasure of Allah. As a Muslim, one should show oneself to others by practicing the beautiful teachings of Islam instead of following all kinds of new customs. First you have to protect yourself and then your family from these superstitious rituals.

### **Special Characteristics of Islam**

Islam holds that this right to equality is something that every human being is born with. Therefore, no man should be subjected to discrimination because of where or how he was born, his race, or the country to which he was born.

Jihad, when used in its broadest sense, refers to the responsibility placed on all Muslims, both as individuals and as a community, to carry out and realise God's will: to live a moral life and to grow the Islamic community by preaching, teaching, leading by example, writing, etc. But it is wrongly interpreted by many terrorist organizations to run their business.

Islam's sacred scripture, the Quran, declares that women and men are spiritually equal. According to the Quran, "Those who do good, whether male or female, and have faith will enter Paradise and will never be wronged; even in as much as the speck on a date stone."

Islam places equal value on education for all people, regardless of gender, as evidenced by the well-known hadith "acquisition of knowledge is binding on all Muslims." However, there is a common misconception in many other religions and cultures that Islam limits women's access to education and other rights.

According to Islam, A woman is an entirely separate personality in Islam. Any contract or bequest can be made in her own name. As a mother, a wife, a sister, and a daughter, she is qualified to inherit. She is completely free to pick her husband.

### **Conclusion**

In other words, Islam means attaining peace and security in personal and social life by surrendering to Allah and accepting His commands. The word 'Islam' contains the essence of the religion of Allah Ta'ala. Islam in Arabic means obedience, obedience and submission. Surrender to Allah by accepting Islam. Therefore, the main message of Islam is to surrender everything to Allah Ta'ala. All his energies, all his desires, all his hopes, all his feelings, all his dear things; In one word Islam is the name of surrendering everything from head hair to toenails to Allah Ta'ala. In the words of the Quran, Islam means submission to the will of Allah. Accepting obedience

and obedience to Allah Rabbul Alamin is the goal of the way of life that is called Islam. Obeying the restrictions of Allah Rabbul Alamin in every aspect of life, at every level; Seeking His satisfaction and immersing oneself in that goal is also called Islam. Islam is the ideal of peace because there is a command to keep the society and the state free from unrest, oppression and chaos. If people really want to find peace, they should not live according to their own will but obey the rules given by Allah. That is why Allah has named the way of life of His Messenger as Islam. In the meaning of the word Islam, the identity of the special quality is revealed. Islam is only a comparison of Islam. From the name itself, it can be understood that Islam is not the invention of any individual, nor is this ideology named after any nation. The name Islam is given by Allah Rabbul Alamin. The name Islam carries a lot of importance. Islam has a deep relationship with people's lives. Islam is the name of a complete way of life. Islam is the eternal and grand harmony of all conflicts. As a way of life, life system and life rules, Islam has the correct solution to all problems. It contains the solution to every problem from birth to death and the way to secure happiness and peace in the eternal life after death. Islam is the path finder of man, a better, happy and prosperous life and the only way to achieve the satisfaction of Allah Rabbul Alamin and the ultimate goal of human life. Its scope is in all areas of life. Islam is the governing authority of all aspects of personal, family, social, national and international life. Islam is the guide to the right path for people, the only comprehensive and complete system of life in this world and the hereafter. Accepting Islam has many benefits. First of all, by accepting Islam, we can gain closeness to Allah Ta'ala. It is recorded in the hadith that the Messenger of Allah, may God bless him and grant him peace, said: "When a servant accepts Islam and his Islam is pure, Allah will atone for him for what he committed before. Then his good deeds are exchanged for bad deeds; A good deed is ten times as much as seven hundred times or even many times and a bad deed is only one time, but the one whom Allah leaves will not be punished even one time." (Bukhari). In fact, if one is fortunate enough to accept Islam, he is essentially doing himself a disservice. From the beginning of creation, from Hazrat Adam (peace be upon him) to Hazrat Muhammad (peace and blessings of Allah be upon him) through all the honorable prophets and messengers, Allah has called people towards religion and the right way of life. This way of life Islam is guiding the entire human race in the light of the eternal beauty of truth and justice. Only those who are truly wise and inquisitive among men have found the search for truth and peace, have found Allah as the only Lord, and have known the true address of their eternal destiny. In this era of advanced civilization and information technology-based prosperity, people today are victims of the harshest reality. Everyone wants prosperity, wants peace. In fact people are thirsty for spiritual peace in most fields. It is essential for survival. Islam, the perfect way of life chosen by Almighty Allah, is propagating the message of eternal peace. That is why people have been accepting the eternal religion of Islam for ages.

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